

**BOARD OF SELECTMEN**  
**MONDAY, MARCH 6, 2017 – 6:30 P.M.** RECEIVED  
**TRAINING ROOM - PUBLIC SAFETY BUILDING**

17 MAR -2 AM 8:00  
TOWN CLERK'S OFFICE  
ASHBURNHAM, MA 01430

- I. SALUTE THE FLAG
- II. SOLICIT PUBLIC INPUT (5 minute limit)
- III. APPROVAL OF AGENDA
- IV. PRESENTATIONS & REPORTS
  - Ed Vitone – School assessment method
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- V. OLD BUSINESS
  -
- VI. NEW BUSINESS
  - Review Renewal of Comcast License
  - Set Town Meeting Warrant Article Deadline
- VII. TOWN ADMINISTRATOR'S UPDATE
- VIII. APPROVAL OF MINUTES
  - February 21, 2017 – Regular Meeting
- IX. BOS CORRESPONDENCE
  - A. MARCH MEETINGS and ANNOUNCEMENTS
- X. SOLICIT PUBLIC INPUT (5 minute limit)
- XI. EXECUTIVE SESSION:
- XII. ADJOURNMENT